

FROM DR. REV. G. GORDON ALLEN'S
UNPUBLISHED BOOK "THE ANSWER"

WHERE WAS GOD DURING THE CRUCIFIXION?

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Where was God at the Crucifixion?

Reverend G. Gordon Allen

The following paragraphs are an excerpt from Dr. Rev. G Gordon Allen's unpublished book "The Answer". We trust that you will find this theme not only interesting but also revealing. Dr. Rev. G. Gordon Allen has addressed this question in many of his lectures. "Where Was God at the Crucifixion?" The following text explores the events of before, during, and after the crucifixion. Please read on and if you have any questions or comments, send them to us at ggamaill@gmail.com or call us at (206) 527-1500. We wait with great joy your participation. Dr. Rev. G. Gordon Allen.

Question: *What Happened Before the Crucifixion?*

Gordon Allen: During the sixteen or so years between Jesus' return to Galilee and the Crucifixion Jesus acted as a Scribe for settling disputes and creating peace. He identified and collected his Apostles and Mary Magdalene and taught them what he needed them to know, and began his ministry. He performed the miracles that identified him even further as the Savior, and delivered his sermons. He taught Mary Magdalene how to advance the church and supported her even as she supported him and he began to preach in the area gathering thousands to his ministry.

Question: *What Happened at the Last Supper?*

Gordon Allen: On the night before the Crucifixion, Jesus dined with his Disciples in the upper room of an Inn, as was his habit. This dinner become known as the Last Supper. During dinner he informed his followers that there is a traitor among them who was

going to sell him for money. The statement did not come out of the blue. At the time Jesus and his Disciples were in hiding because they were aware that the leaders of the Jewish Tax Revolt were searching for him. Shortly before the last supper he had chased the money changers out of the Temple which had brought things to a head between Jesus and his critics.

Jesus, seemingly aware that their time together was limited, instructed the Disciples that from that time forward when they were eating together they should regard their bread as his body and their wine as his blood.

Gethsemane is a garden on the side of a hill where Jesus and the Disciples went to pray following their supper. As Jesus prayed, the Disciples fell asleep. Jesus woke them and admonished them saying, "You think so little of me that at this time you fall asleep." The Disciples protested and declared their love.

Question: *What Was The Truth About Judas?*

Gordon Allen: By that time Judas had made his deal with the local constabulary and they were on their way. The Jewish constables had no idea what Jesus looked like. They asked Judas how they could recognize him. "He will be the one that I kiss."

It is generally assumed that Judas sold Jesus out for 30 pieces of silver. However, Judas received much more than that small bribe for his betrayal. Judas was the carrier of the group's working capital. He carried the money bag for Jesus and the Disciples. He did not have access to the full treasure that supported Jesus, but he had access to considerably more than 30 silver coins, and he was able to disappear with a huge amount of the church's cash.

Question: *What Happened After Jesus Was Arrested?*

Gordon Allen: According to the story, the Jewish constabulary went to Gethsemane to arrest Jesus. There was the beginning of a resistance among the Disciples which Jesus stopped. He assured his followers that he would be all right. They arrested him and Jesus was marched away. Afraid for their own lives the Disciples dispersed and hid. The traitor, Judas, was given his 30 pieces of silver and fled with Jesus' money.

Jesus was taken to Pontius Pilate's palace and put in a cell to await a hearing. On the next morning Pilate agreed to see him. Pilate met Jesus in a side room and they talked. This is the first time the hand of God is visible, influencing Pilate to release Jesus because Pilate recognized that Jesus was a good man and he said so. Pilate had heard about Jesus and was curious to meet him. After about 30 minutes they emerged and Pilate announced that he could not crucify Jesus, that he was a fine man. The Priests and leaders of the Tax Revolt angrily continued to demand that Jesus be crucified. Pilate's findings were loudly and aggressively rejected and Pilate had to find a different solution.

Question: *Was the Crucifixion Really About A Tax Revolt?*

Gordon Allen: The Crucifixion was about greed in the form of a Tax Revolt. Greed is one of the tools of Evil and a one way ticket to Hell. The murder of Jesus Christ was carried out by the Leaders of the Tax Revolt under the influence of greed.

Pontius Pilate was in a difficult situation. As political governor of a fractious area, his job was to keep the peace. The leaders of the Tax Revolt were stirring up trouble.

The trouble appeared to be about Jesus. Indeed, it was about Jesus' refusal to lead the Tax Revolt. The Priests had decided that his refusal to lead their revolt disqualified him as their Messiah.

In the world view of the wealthy Tax Revolt community, the Messiah was supposed to join and lead their movement to throw the hated Romans out of Israel. It was another version of the perversion of the Zoroastrian Prophecy. In the view of the leaders of the Tax Revolt, the End Times meant a battle against the Romans, which the Messiah would lead. The members of the Tax Revolt would triumph and the Messiah would rule Heaven-on-Earth without taxes.

Question: *How Did Herod Fit Into the Story?*

Gordon Allen: Pontius Pilate's had to find a different way to save Jesus. He sent him to King Herod with a note explaining what was happening.

Herod was also opened to God. He too had heard of Jesus and wanted to meet him. They met for an extended period of time. Herod was pleased with Jesus, and sent him back with note to Pilate saying that he as a very fine man who didn't deserve crucifying and ordering his release. For those who wonder where God was at the Crucifixion, He was present in the moment influencing those whose hearts were open to being influenced. The two most important men in the area at the time were influenced by God to release and save Jesus and they both acted.

Question: *How Else Do We See God's Hand At The Crucifixion?*

Gordon Allen: The wealthy, powerful leaders of the Tax Revolt wanted Jesus' death. While he was with Herod they raised a paid rabble to support their demands by threatening Pilate with civil unrest. This was a very angry crowd, paid to follow their Evil leaders to create riots in the streets on behalf of the Tax Revolt.

To defuse the very dangerous and volatile situation, Pilate came up with a plan to allow the rabble to cast a vote on which of two prisoners he would release; Jesus or the prisoner Barabbas. The Bible claims that releasing a prisoner was a Passover tradition. However, there is no record of that tradition anywhere except in the New Testament. According to the New Testament, Pilate offered to free Christ and the alternative choice was the worst criminal he could find. Herod offered Barabbas, a robber and a murderer, thinking surely that the crowd would not let a true criminal go. The crowd voted to have Jesus crucified by stating "Let us have Barabbas." Pilate had no more options and he ordered the crucifixion. God had acted at the highest level of authority to intercede with the will of the Tax Revolt but could not overcome the Evil that had infested the leaders. The Crucifixion was neither God's plan nor anyone else's. Jesus died not for our sins but because Evil wanted Jesus' dead because he wanted joy, peace and Heaven-on-Earth. Evil had their victory. Although God was on the scene doing what he could, He could not overcome the effects of Evil on the Free Will of the rabble which had sold themselves out.

Question: *Did Jesus Choose To Die For Our Sins?*

Gordon Allen: Jesus was brutalized, beaten and whipped by the Roman soldiers. Jesus said on the cross, "My God. My God, why have you forsaken me?" It is a

statement that clearly indicates that the crucifixion was not part of the plan to create martyrdom in order to further the religion. Jesus did not choose or welcome his death. He did not choose to die for our sins, he did not choose to die. He had talked both Herod and Pilate into sparing him.

The preferred plan, the fulfillment of the Zoroastrian Prophecy, was for Jesus to manage Heaven-on-Earth. As a result of the failure of the preferred plan, Evil remains on the earth. Christianity expanded, but so – in direct proportion – did the attacks by Evil against Christianity.

As Christianity spread, the Zoroastrian people were converted and the two religions were joined into a loving continuum. Evil continued its attempt to kill Christianity through numerous persecutions. Evil is still winning where the Church has confused its mission with the support of righteous wars and government power brokering instead of focusing on the creation of Heaven-on-Earth and the support of the God-mission on earth.

Question: *What Happened To Judas*

Gordon Allen: As a footnote to the Crucifixion, it is important to know what happened to Judas. After the Crucifixion a select few of the church followers hunted Judas, found him and hanged him. His dead body was cut in half. His internal organs were fed to dogs in the street. His body was quartered again. His head was set at the edge of the sea, where the tide ebbs and flows twice in twenty-four hours, for the sea animals to eat. The remaining quarters were sent in four different directions, buried anonymously

and plowed into fields, so that there would be no sign that such a vial man had ever lived.

Addendum:

We trust you have been enlightened by this reading. We know that this will lead to many questions and comments. So, please send us your feedback. Dr. Rev. G. Gordon Allen has allowed us to extract more revealing insights into what continued to happen when the Resurrection occurred and with the new Christian society that evolved from that important series of events. What Christ did in Israel was only a prototype for what world was to see. Find out how the Christian society continued with the ministry and how the established leaders of those times tried to control and forged what the world knows of Christianity. To receive more writings you can subscribe by making a onetime donation. Your subscription will provide you with the next 10 writings. Your donation will provide for the completion of the 2nd, and 3rd books that follow "The Answer".

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